



**BOYS & GIRLS CLUBS
OF THE SISKIYOU**

**MEMBERSHIP APPLICATION
2nd – 8th grade youth**

It is the goal of Boys & Girls Clubs of the Siskiyou to ensure that services are available to families at an affordable cost. For this reason, our membership fee is very low. The reality is that the cost to offer these programs is much higher. Contributions of partners and individuals who see the value of our services to the community is what makes up the difference. If your family can afford to contribute, please use the box below to do so. Every little bit of support helps us strengthen our Clubs and our programs. Scholarships are available, just ask us.

Please check all that apply:

_____ 2018-2019 School-year Membership \$20

_____ (OPTIONAL) Additional contribution to Club programming \$ _____ **THANK YOU!**

I wish to become a member of the Boys & Girls Clubs of the Siskiyou. I promise to follow all the rules. I promise to respect the Boys & Girls Club staff, fellow members and facility. I promise to respect my Boys & Girls Club membership as a privilege, *and never lend my club card to anyone.*

_____ Date
_____ Member signature

Member information:

First name: _____ Last name: _____ Middle: _____

Birth date: ____/____/____ Gender: _____ School: _____ Grade: _____

Ethnicity: African American Caucasian Latino Asian Pacific Native American Other: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Lives with: Mother Father Both Homeless Foster Youth Other: _____

Receives free/reduced lunch? Yes No

Primary Parent/Guardian Information:

First name _____ Last name: _____

Home address: same as above **OR** different: _____
Street address City State Zip

Email address: _____ Phone Home _____ Work: _____ Cell: _____

Family income: less than 30k 30-50k 51-99k 100-150k 150-200k Over 200k

Employer name, address: _____ Phone: _____

Other Parent/Guardian Information:

First name: _____ Last name: _____ Gender: _____

Home address: same as above **OR** different: _____
Street address City State Zip

Home phone: _____ Work phone: _____ Cell phone: _____

Medical Information:

Does the member have any physical, emotional or other conditions that might impact the member's use of the Club? ___ Yes ___ No
Any restrictions on receiving emergency medical treatment? ___ Yes ___ No

If "yes" please explain: _____

Medication taken regularly: _____ List any allergies _____

Emergency Contact Information: (List 2 contacts):

1) First Name: _____ Last name: _____ Relation: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____ Authorized to pick up? _____

2) First Name: _____ Last name: _____ Relation: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____ Authorized to pick up? _____

Boys & Girls Club of the Redwoods (As Sponsoring Organization of Boys & Girls Clubs of the Siskiyou) Disclaimer, Assumption of Risk, and Waiver

PLEASE READ THIS DOCUMENT CAREFULLY AS YOUR SIGNATURE INDICATES THAT YOU HAVE AGREED TO SIGN AWAY RIGHTS

In consideration of being permitted to enter the Boys & Girls Club (the "Club") facilities for any purpose and to participate in any program, event or activity affiliated with the Club, whether or not located on Club premises, I agree to the following:

Not Childcare. I ACKNOWLEDGE THAT THE CLUB PROVIDES EDUCATIONAL AND RECREATIONAL SERVICES ONLY. IT DOES NOT PROVIDE CHILD CARE SERVICES *and its programs and activities should not be used for such purposes.* I realize the Club has an open-door policy and that my child is free to come and go as he or she chooses. Parents or legal guardians who wish for their children to remain at the Club **must instruct their children to do so.**

Release. For myself and the child listed below, and anyone who claims by and through our stead, I FOREVER RELEASE AND PROMISE NOT TO SUE the Club, its Board of Directors, officials, agents, volunteers, employees, staff, members, managers, officers, associate agents, contractors, sponsors, vendors, exhibitors, and/or any other person or company in any way associated with the Club, to the maximum extent

allowed by law, from any and all liability, claims, demands, damages, or any other legal responsibilities in any way related to the use of the Club or its facilities or participation in any Club programs, events or activities.

This release includes without limitation any and all claims, foreseeable and unforeseeable, relating to physical or other injury, death or damage to property and any and all claims relating to negligence or negligent instruction, hiring, supervision, inspection or maintenance.

Indemnification. I FOREVER AGREE TO INDEMNIFY AND REIMBURSE THE CLUB for any damages or liabilities it may incur due to my presence or actions, or the presence or actions of the child listed below, members of my family or my household, or individuals I invite or for whom I am responsible upon or about the Club's premises or in any way observing or using any facilities or equipment of the Club or participating in any program affiliated with the Club, whether on the Club's premises or elsewhere, including but not limited to damages or liability resulting from the negligence of the Club, to the maximum extent allowed by law.

Assumption of Responsibility/Risk. I FOREVER ASSUME FULL RESPONSIBILITY FOR ANY AND ALL RISK, KNOWN AND UNKNOWN, OF BODILY INJURY, DEATH, OR PROPERTY AND OTHER DAMAGE TO ME OR TO THE CHILD LISTED BELOW, DUE TO THE NEGLIGENCE OF THE CLUB or any other cause—foreseeable or unforeseeable—to the maximum extent allowed by law, while in, about or upon the premises of the Club, while using the premises or any Club facilities that the Club sponsors and assume all such risks, as well as all non-inherent risks, for myself and the child listed below.

Inspection. I agree that participation in any program affiliated with the Club is an acknowledgement that I have inspected the premises, facilities, equipment and programs and that I find them to be safe for my observation, use, and participation and that I find them to be safe for the participating child listed below. I make this acknowledgement for myself, the child listed below, my personal representatives, heirs, assigns, and next of kin.

Definitions. I understand that the phrases "participation in any program affiliated with the club" and "participate in any program affiliated with the club" as used in this Waiver include entry onto Club premises for any purpose (whether or not for the purpose of participating in an event affiliated with the Club), observation of any event affiliated with the Club, participation in any activity affiliated with the Club whether at the Club or at another location, the use of any transportation provided by the Club, and the use of any Club facilities or equipment.

Regardless of location. I understand that the Club often takes participants off-site and that this Waiver applies to all fieldtrips, excursions, and any and all other off-site activities, regardless of where the Club's programs or activities take place and the location of the child.

Representation Regarding Legal Guardian. I am the legal custodian and have guardianship rights with respect to the child on whose behalf this waiver is executed. I sign for said child under express authority.

Medical Consent. If I or the child listed below should suffer injury or illness, I grant permission for the Club to use its discretion to have me or the child listed below transported to a medical facility for medical care and treatment, and I take full responsibility for this action. Further, I agree to be fully responsible for the cost of any such medical treatment.

Photos, Videos/Recordings. I acknowledge that from time to time photos, recordings or videos may be taken of Club members engaged in Club-related activities and used in Club promotional materials (such as Club newsletters and Club web pages) and educational materials or submitted to local newspapers, publications, and TV stations to promote the Club, recognize member achievement, and raise money. By signing below, I consent to the use of images or recordings of the participating child listed below to be used for public relations, news articles, telecasts, education, marketing, research, inclusion on the Club's website, fundraising, or any other purpose by the Club. I release the Club, their officers, directors and employees, and each and all persons involved, from any liability in connection with the taking, recording or publication of photographs, slides, computer images, videotapes, or sound recordings of the child listed below. Further, I waive all rights to any claims for payment or

royalties in connection with any exhibition, televising, or other publication of these materials. I also waive any right to inspect or approve any photo, video, or film taken by the Club, or the person or entity designated by it.

Technology Use. I understand that programming at the Club allows youth to use technology, including computers and other technical devices connected to the internet.

School Information. I opt in and allow the Boys & Girls Club of the Siskiyou and Mt. Shasta Union School District to share information about my child in order to maximize the benefit of our afterschool and summer programs.

PLEASE INITIAL AND CHECK BOX HERE

I intend that this Waiver be as broad and inclusive as permitted by law and that, if any portion of this Waiver should be deemed to be invalid, the remainder will continue in full legal force and effect. I also intend that this Waiver will remain in full legal force and effect forever, regardless of whether or not my, or the participating child's membership, has expired.

I HAVE READ, UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER. I further agree that no oral representations, statements or inducements apart from the foregoing Waiver have been made.

BY SIGNING BELOW, I HAVE AGREED TO ALL OF THE WAIVER'S TERMS, INCLUDING THOSE TERMS CALLING FOR A SEPARATE INITIAL, REGARDLESS OF WHETHER I HAVE INITIALED WHERE INDICATED ABOVE. I UNDERSTAND IF I WISH TO RESCIND OR AMEND THIS CONSENT AT ANY TIME, I MUST NOTIFY THE CLUB IN WRITING.

Date: _____

Signature of Parent or Legal Guardian

Relationship to Participating Child

_____/____/____

Name of Child in Program

Date of Birth